

SHUMAKER & SIEFFERT, P.A.  
8425 SEASONS PARKWAY, SUITE 105  
ST. PAUL, MINNESOTA 55125  
TEL 651.735-1100  
FAX 651.735-1102  
WWW.SSIPLAW.COM

---

---

FACSIMILE SUBMISSION UNDER 37 CFR 1.8

---

TO:	Examiner - Daniel J. Chung	FROM:	Steven J. Shumaker
COMPANY:	USPTO	DATE:	MAY 23, 2005
FAX NUMBER:	703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER:	19
PHONE NUMBER:	703-306-3419	SENDER'S REFERENCE NUMBER:	1037-044US04
RE:	Response to OA dated 2.23.05	APPLICATION SERIAL NUMBER:	09/536,366

---

RECEIVED  
CENTRAL FAX CENTER

MAY 23 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Christopher J. Edge; Confirmation No. 3630  
Timothy A. Fischer;  
William A. Rozzi

Serial No.: 09/536,366 Customer No.: 28863

Filed: March 27, 2000 Examiner: Daniel J. Chung

Group Art Unit: 2672

Docket No.: 1037-044US04

Title: ARRANGEMENT FOR MAPPING COLORS BETWEEN IMAGING  
SYSTEMS AND METHOD THEREOF

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted  
via facsimile to the United States Patent and Trademark Office on May 23, 2005.

By:

Name: Angela Watson

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

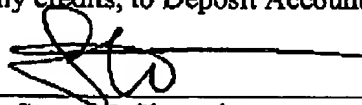
- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (17 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

5-23-05

By:



Name: Steven J. Shumaker

Reg. No.: 36,275

SHUMAKER & SIEFFERT, P.A.  
8425 Seasons Parkway, Suite 105  
St. Paul, Minnesota 55125  
Telephone: 651.735.1100  
Facsimile: 651.735.1102

RECEIVED  
CENTRAL FAX CENTER

MAY 23 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Christopher J. Edge; Timothy A. Fischer; William A. Rozzi	Confirmation No.	3630
Serial No.:	09/536,366	Customer No.:	28863
Filed:	March 27, 2000	Examiner:	Daniel J. Chung
		Group Art Unit:	2672
		Docket No.:	1037-044US04
Title:	ARRANGEMENT FOR MAPPING COLORS BETWEEN IMAGING SYSTEMS AND METHOD THEREOF		

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed February 23, 2005, the period of response for which runs through May 23, 2005, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.